



KEY

- A** MAIL / UTILITY / COMPACTOR
- B** CLUBHOUSE
- C** PATIO / ENTERTAINMENT SPACE
- D** POOL
- E** COMMUNITY GARDEN
- F** DOG PARK
- G** POND OVERLOOK

0000 = ASSIGNED ADDRESS
 U = UPPER LEVEL
 L = LOWER LEVEL

ILLUSTRATIVE MASTER PLAN

NORHLAKE SUMMIT | BERKSHIRE TOWNSHIP, OH

11/07/2017